

**Date of Notice** 

of Allowance : September 19, 2005

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on November 17, 2005.

Trudi Thompson

Appl No.

: 10/812,157

Confirmation No. 2954

Applicant Filed

: Padmasiri Daya Seneviratne

THEU

: March 26, 2004

Title

: WASHPIPE ASSEMBLY

TC/A.U.

: 3672

Examiner

: Frank Tsay

Döcket No.

: 52313/JWP/V186

Customer No.

: 23363

## **AMENDMENT UNDER 37 CFR § 1.312**

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068 November 17, 2005

## Commissioner:

The undersigned has received the Notice of Allowance and Fee(s) Due dated September 19, 2005 in connection with the above-identified application.

Amendments to the Specification begin on page 2 of this paper.

Remarks/Arguments begin on page 3 of this paper.

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